

CHUCK DILLS
Judge/Executive

COLTON SIMPSON
Deputy Judge/ Executive

JACQUALYNN RILEY
Magistrate- District 1

SHAWNA COLDIRON
Magistrate- District 2

ROGER HUMPHREY
Magistrate – District 3

STEPHEN L. BATES II
County Attorney

PEGGY UPDIKE
County Treasurer



Offices of the Grant County Fiscal Court

101 North Main Street – Suite 3
Williamstown, Kentucky 41097
Office: 859-823-7561
Fax: 859-428-4567

JENNA JOHNSON
Finance Officer/ Fiscal Court Clerk

MELISSA MOSS
HR/Administrative Assistant

KATHLEEN RITZI
Animal Shelter Director

ANTHONY ASHCRAFT
Building Inspector

JOE GORDON
Road Supervisor

BRYAN MILES
Solid Waste Coordinator

CHRISTINA ALSTOTT
Community Coordinator

MELISSA MORGAN
Emergency Management Director

Men's Health Week Proclamation June 09 – 15, 2025

WHEREAS, Men's Health Month is part of an ongoing international effort to educate men, boys, and their families about receiving regular disease prevention screenings and living healthier lifestyles; and,

WHEREAS, Nationwide, life expectancy for men averages five years fewer than that of women, with men experiencing higher rates of health problems such as diabetes, obesity, cancer, heart disease, and premature mortality; and,

WHEREAS, Men's Health Network is recognized for their esteem in their creation of, maintenance, and champion over National efforts of the officially distinguished Men' Health Month and Men's Health Week, as establish in 1994; and,

WHEREAS, Men's Health Month is a time for the public to recognize the mental and physical health needs of men and boys while encouraging fathers to be role models for their children through preventive health screenings, healthy living and seeking needed help; and,

WHEREAS, The growing epidemic of suicide and substance abuse requires special effort to raise awareness of unrecognized and undiagnosed depression and mental stress in boys and men; and,

WHEREAS, The centerpiece of Men's Health Month is National Men's Health Week, a special awareness period passed by Congress and signed into law by President Bill Clinton on May 31, 1994, and officially facilitated yearly by the efforts of Men's Health Network.

NOW, THEREFORE I, Chuck Dills, Grant County Judge/Executive, of Grant County, KY do hereby proclaim June 09 – 15, 2025 as Men's Health Week in Grant County, KY.

A handwritten signature in black ink, appearing to read "Chuck Dills", is written over a horizontal line.
Chuck Dills, Judge/Executive