# Office of the Judge Executive Warren County, Kentucky

# PROCLAMATION

#### In honor of

### MEN'S HEALTH MONTH

#### June 2025

WHEREAS, Men's Health Month is part of an ongoing international effort to educate men, boys, and their families about receiving regular disease prevention

screenings and living healthier lifestyles, and;

WHEREAS, Nationwide, life expectancy for men averages five years fewer than that of

women, with men experiencing higher rates of health problems such as diabetes, obesity, cancer, heart disease, and premature mortality, and;

WHEREAS, Men's Health Month is a time for the public to recognize the mental and

physical health needs of men and boys while encouraging fathers to be role models for their children through preventative health screenings and

healthy living, and;

WHEREAS, Men's health is vital to creating stronger families and communities while

fostering an environment that understands the importance of being good stewards of our bodies which further proves the utmost importance of national efforts such as Men's Health Week and Men's Health Month, and;

NOW, THEREFORE, We, the Fiscal Court of Warren County, do hereby proclaim June 2025, as:

## "Men's Health Month"

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of our County to be affixed.

Doug Gorman

Warren County Judge Executive