



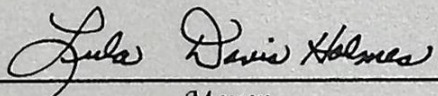
# PROCLAMATION

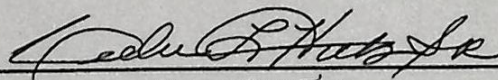
## IN RECOGNITION OF JUNE AS National Men's Health Month

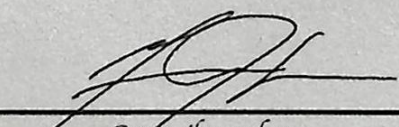
- WHEREAS,** National Men's Health Month is a Congressional health education program celebrated across the country in the month of June with screenings, health fairs, and other outreach activities; and
- WHEREAS,** despite advances in medical technology and research, men continue to live an average of five years less than women, with American Indian and African American men having the lowest life expectancy; and
- WHEREAS,** educating the public and healthcare providers about the importance of a healthy lifestyle and early detection of male health problems will result in reducing rates of mortality from disease; and
- WHEREAS,** men who are educated about the value that preventative health can play in prolonging their life role as a productive family member, will be more likely participate in health screenings; and
- WHEREAS,** fathers who maintain a healthy lifestyle are role models for their children and have happier, healthier children; and
- WHEREAS,** during the month of June, Men's Health Month will focus on a broad range of men's health issues including heart disease, diabetes and prostate, testicular and colon cancer; and
- WHEREAS,** the citizens of Carson are encouraged to increase awareness of the importance a healthy lifestyle, regular exercise and medical check-ups; and
- WHEREAS,** the month of June is an opportunity to educate men, boys and their families about the importance of positive health attitudes and preventative health practices.

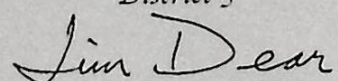
**NOW, THEREFORE,** the Mayor and City Council of Carson, California, do hereby proclaim the month of June as National Men's Health Month and observe this month with appropriate programs and activities to heighten the awareness of preventable health problems and encourage early detection and treatment of diseases and injury nationwide and worldwide.

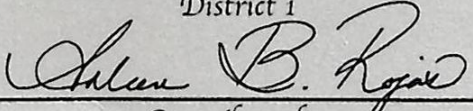
**DATED:** This 1<sup>st</sup> day of June 2026

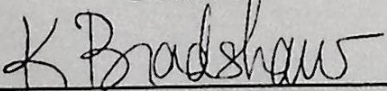
  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Mayor Pro-Tem  
District 3

  
\_\_\_\_\_  
Councilmember  
District 1

  
\_\_\_\_\_  
Councilmember  
District 2

  
\_\_\_\_\_  
Councilmember  
District 4

Attest:   
\_\_\_\_\_  
City Clerk

